PHIL 240: Introduction to Epistemology

Winter 2022, Term 1 (Sect. 002) Meets: T 17:00-18:30 and R 17:00-18:30 BUCH A-203

Instructor:

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Teaching Assistants:

Michelle Tobiash TBA

Office Hours:

- Stefan: by appointment
- Michelle: by appointment

We will be using Piazza discussion about course logistics. Piazza is an alternative to emailing questions to the instructor, the TA, or your classmates with the added advantage that everyone can follow the discussion. Find our class signup link <u>here</u>. Use the access code taemebel. It is imperative that students read UBC-generated emails by the instructor sent to all students, as they may contain important announcements.

Description

PHIL 240 is an introduction to philosophical issues concerning the nature of knowledge and justification. Our goal is to understand the work of the contemporary epistemologist Amia Srinivasan. On the way there, we will pick up the basic tool box of epistemology and learn about justified true belief, Gettier cases, standpoint epistemology, and the internalism versus externalism debate.

Learning Objectives

Students who successfully complete the course will be able to:

- 1. Outline a complex argument in an assigned text, stating premises and conclusion.
- 2. Assess the strength of arguments in assigned texts.
- 3. Complete an essay that discusses and evaluates arguments with a clear structure and well-supported arguments.
- 4. Discuss and defend one's own view around issues of introductory epistemology.

Course Website

We have a site on the UBC course website system called "Canvas." We will use the Canvas site for several purposes, but grades will be in an instructor spreadsheet, not on the UBC Canvas site. I will provide access to the instructor spreadsheet using a special set of login credentials. To access the Canvas site, go to this site and log in with your Campus Wide Login and password: <u>http://canvas.ubc.ca</u>

Evaluation/Assignments

25% Reading Assessments

There is a fair bit of reading to do for this course. There will be reading assessments during class time to ensure that students read these texts carefully. Attendance is also a part of this grade component. I will record attendance and conduct the reading assessments on an academic platform called acadly (the registration code of this course for acadly is USX1QT; however, do

not sign up on acadly before carefully reviewing the instructions on Piazza). The 25% break down as follows: 5% attendance; 20% reading assessment quizzes.

50% Essays

Essay #1

The first essay assignment (Essay #1) is an assignment that you submit in hardcopy before Tuesday, September 20, 2022, at 5:00pm (under normal circumstances, you will just bring the hardcopy to class). It is freestyle, which means that you have a fair amount of artistic licence. One conventional choice for students is to write personal literary non-fiction. There is no limit on what you can do EXCEPT write an academic or argumentative paper. You do not need (and in fact are discouraged) to refer to philosophy or the material that we have covered in class.

The idea is to write a literary text broadly in response to an interview with Tyler Cowan and Amia Srinivasan. You can find the interview <u>here</u>. Some questions to pursue are whether there is a right to sex; what the relationship is of power/knowledge and gender; how the MeToo movement impacted you; what your experience with sex work or incel culture is; whether socialism or Marxism is part of your culture or upbringing; how your parents or caregivers raised you in gendered and nongendered ways. Note that I do not want you to answer these questions in a detached and academic manner (you will do some of this in Essay #2), and you definitely don't have to cover all of them (you may not even want to cover any of them explicitly). I want Essay #1 to be personal and non-academic, perhaps like a journal entry or a letter written to a close friend. You are also encouraged to drill down immediately into something that is pointedly particular about you—do not waste time with generalities. The more detailed and specific this paper is about you, the better, and you get to choose YOUR preferred way of expressing yourself about what matters to you.

Don't worry about your grade or a grading rubric for Essay #1. If you put recognizable effort into this project, you will receive 85%–100%. The first paper is freestyle in the extreme and meant to be personal -- about YOU, meaning that there are really no limits as to what you can do -- EXCEPT write an academic or argumentative paper. You do not need to address the questions suggested in the previous paragraph, they are only meant to help you think about this project. You will submit the paper anonymously with no name or student number on the paper, only your six digit code (SDC). The essay must be exactly two letter-sized pages (no title page!), but the formatting can be anything you like. Print the two pages on one sheet (back and front). Each student therefore submits exactly one sheet with only a six-digit code on it.

Essay #2

The second essay assignment (Essay #2) is an assignment that you submit on Canvas before Friday, December 9, 2022, at 11:59pm. Essay #2 is very different from Essay #1. It is an academic paper in which you address a philosophical question based on the readings. Your audience is an intelligent undergraduate student who has attended our course and done our readings. The essay will be marked on content (clarity of presentation, strength of argument, relevance of thesis) and form (spelling, grammar, presentation in print).

Essay #2 needs to be argumentative, not expository or interpretive. You need an informative thesis, one that is strong enough so someone can reasonably disagree with it. Then you defend your thesis against the best objections of your reasonable opponents, much like a lawyer would: professionally and without flourish. You pick your own topic; it must fulfill the following constraints: (1) it is based on one of the class readings; (2) it relevantly touches on a theme or an issue that we have talked about in the lectures. I will put some material in the Modules section of Canvas to help you get started.

This paper will be six pages in length, where "six pages" means that the length of the paper must be at least six pages and at most seven pages. Use 1.5 line spacing and a font between 11pt and 12pt. Put your name and UBC student number on top of the paper. No title page. Submit in pdf format. (25%)

25% Final Exam

The final exam will be held during the exam period for Term 1, which is December 11–22, 2022. Date and location are set by UBC. The exam will consist of two parts: an essay question and a multiple choice / short answer section. To prepare for it, attend the lectures, do all the readings required for the class, and take some notes that you can review before the final exam. No extensive studying before the exam should be necessary. If you have attended class, read the material, and reminded yourself of the main ideas of the readings and their authors, you should comfortably pass this requirement.

Course Policies

Class Etiquette and Rules

I don't encourage the use of computers during class time, although you may do so if you are taking notes. Use the computer as you would on an airplane, i.e. off-line. Often it's best to raise your hand if you want to speak, but I'm also happy to have free-form discussions in class where people don't raise their hands as long as everyone is respectful of others (avoid cutting others off, interrupting them when they're in the middle of saying something).

COVID-19 Safety: You are required to wear a non-medical mask during our class meetings, for your own protection and the safety and comfort of everyone else in the class. For our in-person meetings in this class, it is important that all of us feel as comfortable as possible engaging in class activities while sharing an indoor space. Non-medical masks that cover our noses and mouths are a primary tool for combating the spread of COVID- 19. Further, according to the provincial mandate, masks are required in all indoor public spaces including lobbies, hallways, stairwells, elevators, classrooms and labs. There may be students who have medical accommodations for not wearing a mask. Please maintain a respectful environment. <u>UBC</u> <u>Respectful Environment Statement</u>.

Basic rules of respectful dialogue will be enforced. Disrespectful speech such as name-calling, stereotyping, and derogatory remarks about ethnicity, religion, gender, sexual orientation and sexual/gender identity should be avoided and may constitute harassing speech.

Harassing speech will not be tolerated. The UBC Equity office defines harassment as follows: "Harassment, a form of discrimination, is a comment, conduct or behaviour that humiliates, intimidates, excludes and isolates an individual or group based on the BC Human Rights Code's thirteen grounds of prohibited discrimination." The thirteen grounds of prohibited discrimination are: age, ancestry, colour, family status, marital status, physical and mental disability, place of origin, political belief, race, religion, sex (including gender and pregnancy), sexual orientation, unrelated criminal conviction. Examples of harassment include "repeated derogatory comments or jokes based on one of the prohibited grounds," and "discussing the culture of other classmates, co-workers, or colleagues in a disrespectful or ridiculing manner."

General information on assignments: Students should retain a copy of all submitted assignments and should also retain all their marked assignments in case they wish to apply for a Review of Assigned Standing. A final examination becomes the property of the University and must remain in the possession of the University for one year from the date of the examination, after which it should be destroyed or otherwise disposed of in accordance with UBC policy.

Policies on Late or Missed Assessments

All essays are due on the day noted on this syllabus and on the assignment instructions. Late essays are subject to a 5% per 24 hours reduction in points. The first late day carries an extra penalty of 5%. This means that if you submit ten minutes late, the penalty is already 10% (5% for lateness, 5% for the first 24 hours). Arts Students must contact Arts Advising as soon as you are aware you may need an in-term concession. Please review their website for concession criteria as well as process to follow. Students in other faculties should contact their faculty advising office for direction. As instructors are no longer able to assess documentation other than the Student Self-Declaration Form, I will not be handling any in-term or final exam concessions. Go here instead.

Grading Standards

The following provide general guidelines that apply to all courses in the Faculty of Arts, including this one.

The following guidelines offer a broad-brush characterization of the type of work that might be associated with various ranges of grades. The intent here is to encourage general consistency across the Faculty of Arts rather than to provide precise specifications.

- 80% to 100% (A- to A+) Exceptional performance: strong evidence of original thinking; good organization; capacity to analyze and synthesize; superior grasp of subject matter with sound critical evaluations; evidence of extensive knowledge base.
- 68% to 79% (B- to B+) Competent performance: evidence of grasp of subject matter; some evidence of critical capacity and analytic ability; reasonable understanding of relevant issues; evidence of familiarity with the literature.
- 50% to 67% (D to C+) Adequate performance: understanding of the subject matter; ability to develop solutions to simple problems in the material; acceptable but uninspired work, not seriously faulty but lacking style and vigour.
- 0% to 49% (F) Inadequate performance: little or no evidence of understanding of the subject matter; weakness in critical and analytic stills; limited or irrelevant use of the literature.

Marks in this course may be scaled (see Calendar, under Grading Practices).

University Policies

UBC provides resources to support student learning and to maintain healthy lifestyles but recognizes that sometimes crises arise and so there are additional resources to access including those for survivors of sexual violence. UBC values respect for the person and ideas of all members of the academic community. Harassment and discrimination are not tolerated nor is suppression of academic freedom. UBC provides appropriate accommodation for students with disabilities and for religious observances. UBC values academic honesty and students are expected to acknowledge the ideas generated by others and to uphold the highest academic standards in all of their actions. Details of the policies and how to access support are available on the <u>UBC Senate</u> website.

		Mandatory	Optional
Week 1	Introduction		
	September 8	CWT	RTS
Week 2	Positivism		
	September 13	CAR	
	September 15	RYL	
Week 3	Positivism		
	September 20	NAN	
	September 22	SOS	
Week 4	Hermeneutics		
	September 27	SLR	
	September 29	KDR	
Week 5	Hermeneutics		
	October 4	WLM	
	October 6	NAN	
Week 6	Consequentialism		
	October 11	CHI	
	October 13	RWW	
Week 7	Kant		
	October 18	LBJ	
	October 20	CFE	EVI
Week 8	Existentialism		
	October 25	NHS	
	October 27	NAN	
Week 9	Normativity		
	November 1	WYL	
	November 3	RCE	
Week 10	Marx		
	November 8	ASA	
	November 10	no class	midterm break
Week 11	Marx		
	November 15	ASB	
	November 17	NAN	
Week 11	Postmodernism		

Schedule of Readings and Assignments

	November 22	ASC	
	November 24	NAN	
Week 12	Postmodernism		
	November 29	ASD	
	December 1	NAN	
Week 13	Conclusion		
	December 6	OMA	

Readings

	A1	T'4	D
Acronym		Title	Pages
ASA	Amia Srinivasan	Normativity Without Cartesian Privilege	273-299
ASB	Amia Srinivasan	The Archimedean Urge	325362
ASC	Amia Srinivasan	Are We Luminous?	294319
ASD	Amia Srinivasan	Radical Externalism	395431
CAR	Rene Descartes	Meditations on First Philosophy	Meditations I and II
CFE	Conee and Feldman	Internalism Defended	118
CHI	Roderick Chisholm	Internalism and Externalism	7584
CWT	Tyler Cowan	Amia Srinivasan on Utopian Feminism	podcast
EVI	Richard Feldman	Respecting the Evidence	95119
KDR	Keith DeRose	Solving the Skeptical Problem	152
LBJ	Laurence BonJour	Externalist Theories of Empirical Knowledge	5373
LWS	David Lewis	Elusive Knowledge	549567
NHS	Nancy Hartsock	Feminist Standpoint	105132
NUS	Martha Nussbaum	Luck and Ethics	122
OMA	Odo Marquard	In Defense of the Accidental	109129
RCE	Crewe and Ichikawa	Rape Culture and Epistemology	253282
RTS	Amia Srinivasan	The Right to Sex	all
RWW	Ralph Wedgwood	Internalism Explained	349369
RYL	Gilbert Ryle	Descartes' Myth	113
SLR	Sherrilyn Roush	Tracking: At Home on the Range	137
SOS	Ernest Sosa	How to Defeat Opposition to Moore	141153
WLM	Timothy Williamson	Introduction / A State of Mind	148
WYL	Alison Wylie	Why Standpoint Matters	2648

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